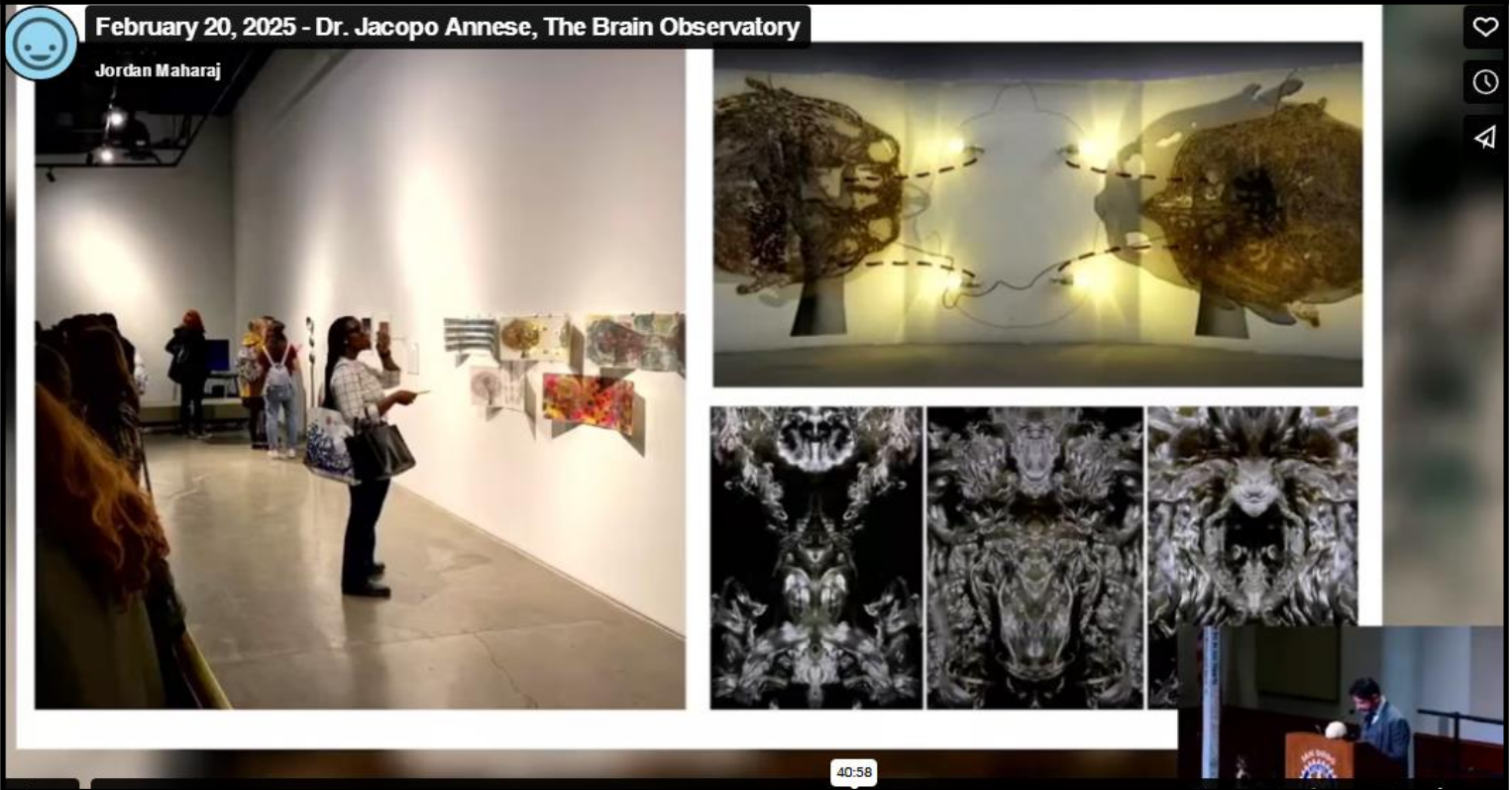




If you missed our February 20th program, *Dr. Jacopo Annese: The Brain Observatory*, you may click on the picture below to view a video of it.



Thank you to this week's news sponsor Rick Brooks and Blankinship & Foster, LLC.  
How did you like this week's program? Take the survey by clicking [HERE](#).

### Next Meeting February 27th

## **Camp Enterprise Kickoff Featuring Sean Meer**

The Mindset That Builds Success: Fail Fast, Own Everything, Keep Climbing



Cannot attend in person? Here is the weekly recurring [ZOOM LINK](#) to tune in  
virtually at **12:30pm.** You may also phone in to listen to the meeting: Phone: 1-669-900-6833

Password: 84935003462# (include the "pound" sign).

# UPCOMING PROGRAMS

March 6

**Dan Denham**

**San Diego County Water Authority GM**

March 20

**Erik Greupner: CEO of the SD Padres**

March 27

**Afira DeVries: President & CEO of Monarch School**

## WELCOME NEW MEMBER



Please welcome our newest club member Emilio Perez. You can learn more about him by clicking on the picture on page 1 and watching the video of this week's meeting where he introduces himself, or by clicking [here](#).

## PROSPECTIVE NEW MEMBER

The following applicant was recommended to the Board of Directors by the Membership Committee and will be approved for membership unless objections are received to the Rotary office by **February 28th**.

\*Gloria Shepard McCoy • Retired Pyxis Corp and Hybritech, Inc. • “Retired-Biotechnology”

## FEB 24 – MARCH 2 BIRTHDAYS

February 26: John Ahlering

February 27: Don Kent

March 2: Joe Sammartino

# PAC FUNDING APPLICATIONS

## PAC Funding

For all of our committee Chairs, Co-Chairs or Vice Chairs:

Through our annual Project Allocation Committee (PAC) process, I am pleased to inform you that the grant application window for the next fiscal year (July 1, 2025 – June 30, 2026) is now open. The final date that applications will be accepted is Thursday, March 20, 2025. However, as the committee needs to go through each application and score them, it would be most appreciated if you could submit your application as soon as possible so that the committee has adequate time to carry out their task.

The form may be accessed here:

[https://docs.google.com/forms/d/e/1FAIpQLSdJ0k5FzjU6bx1v7NmKU3dZV-CfJiuJr93a3k\\_fR1IX\\_pny-g/viewform](https://docs.google.com/forms/d/e/1FAIpQLSdJ0k5FzjU6bx1v7NmKU3dZV-CfJiuJr93a3k_fR1IX_pny-g/viewform)

Should you have any questions, please contact Steve Coopersmith [stc@STEVECOOPERSMITHLAW.COM](mailto:stc@STEVECOOPERSMITHLAW.COM), Vice Chair Daniel Amaro at [damaro@klarinetsolutions.com](mailto:damaro@klarinetsolutions.com) or our Executive Director Jordan Maharaj at [jordan@rotary33.org](mailto:jordan@rotary33.org).

## UPCOMING EVENTS

February 27th-March 1: [Camp Enterprise](#)

March 4th: SPARK Event – [Equal Pay Day](#)

March 20th: [Prospective New Member Reception](#)

March 25th: Grotarian Fireside Chat

March 29th: [District Training Assembly](#)

April 5th: [Peacemaker Awards](#)

April 26th: Rotarians At Work Day

# FACES IN THE CROWD

*Photos courtesy of Paul Nestor*



(Lt.) **Toni Giffin** buys Girl Scout cookies, helping support local troops. (Rt.) Camp Enterprise shirt sale team: **Bridget Meckley, Sean Meer, Bart Conn** and **Wendy Urushima-Conn**.



(Lt.) A guest visits **Amie Brown, Rick Brooks, Julie Roland, Will Hage, Lisa Miller, Toni Giffin** and **Jim Gruny**. (Rt.) **Adrianna O'Donnell** sponsors new member **Emilio Perez** with **President Mia**.



(Lt.) Congratulations to **Steve Coopersmith**, our Rotarian of the Quarter! (Rt.) **President Mia**, Guest Speaker **Dr. Jacopo Annese**, Chair of the Day **Bob Lehman** and Inspirational Moment Speaker **Josh Buchholz**.